

437  
WARNINGS

OF THE

Eternal Spirit,

TO THE

Priest and People of ~~Chichester~~ ;

Pronounc'd by

*Mary Turner, Ann Topham,  
and Anna Maria King.*

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*Behold, the Day cometh that shall burn as an  
Oven; and all the Proud, yea, and all that do  
wickedly shall be Stubble, and the Day that  
cometh shall burn them up, saith the Lord of  
Hosts, that it shall leave them neither Root nor  
Branch. Mal. 4. 1.*

*Lo, they have rejected the Word of the Lord; and  
what Wisdom is in them? Jer. 8. 9.*

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Printed at LONDON in July 1709.

WARREN

OF THE

Rectorial Spirit

TO THE

Rich and People of Cheshire

Presented by

Major Thomas Topham  
and Anne Topham



THE  
BRITISH  
MUSEUM  
LONDON

Printed in London

Mary Turner, at *Chichester*,  
October 13. 1708.

**S**TAND ye astonish'd, O ye Heavens; and let the Earth be silent, and all Flesh therein, before the Lord of Hosts. For, behold, the Lord God Omnipotent is coming in great Power: for Might, Majesty and Dominion belongeth unto him. And He hath now sent forth His Messengers, to declare the Time is at hand. And as that great Prophet of old was the Fore-runner of your Lord's first Appearance: so now hath he sent forth other Messengers, to prepare the Way for your Lord's second Appearance; to turn the Hearts of Disobedient unto the Wisdom of the Just. Yea, a swift and a sudden Appearance will it be: and not only sudden; but attended with such Power and Glory, that many, I declare, now living shall be consum'd with the Brightness thereof. For such a Fire shall go forth before Him, that shall be to the consuming of all His Enemies. And such a Love-Fire, likewise, shall proceed from Him, that shall kindle such a Flame of burning Desires, in the Hearts of His Subjects, that they shall not be the same Creatures as be-

fore. Oh therefore, let the Righteous lift up their Heads and rejoice ; for, behold, their Redemption draweth very near. But remember, this was to be by Judgment, and the Redemption of *Sion's* Converts with Righteousness. Oh rejoice therefore, ye that are redeem'd, at the hearing of such a Proclamation from the King of Kings. Oh let not your Hearts dwell any longer on this Dunghil ; but look ye to the higher Regions, where the Seat of your King now is: tho, in a very short time, the Heavens shall melt down before Him ; and all the outward Glory thereof, which ye now behold with your natural Eyes, shall disappear at his Presence. And his Glory shall cover the Earth, as the Waters cover the Seas. And blessed are all such, and only such, who are prepar'd to meet Him at His Appearance : who have their Lamps burning, and their Lights shining ; ready to enter into the Marriage-Feast. For such a glorious Union shall there be, between your Lord and his Spouse, that nothing, no not the least Glimpse of any thing, shall be suffer'd to appear, that would make a Breach in this Union. For none, but such who are clothed with this Robe of your Lord's Righteousness, which is the Wedding-Garment, shall be able to stand in that Day : for Shame shall not suffer any to appear. But in vain will they call to the Rocks and Mountains, to fall upon them, to hide them from the Face of the Lamb, to escape his Wrath and Indignation ; which shall



shall then burn like Fire in their Souls. O let your Souls long, my Children, for this glorious Day : for unto you, that wait believing, it shall be given to see. But to the fearful and unbelieving, as I have declar'd already, nothing but Shame and Confusion of Face shall attend them. Let none of you be stumbled, my Children, at this Expression ; for I know your Weakness and your Fear : but they are of another kind, than those I now speak of. But rather rejoice, ye that hear my Voice this Day, that your Deliverance is so near. This I have hid from many, whose Eyes are blinded thro the Scales that are upon them. But blessed are the Eyes that see, and the Hearts of those I have open'd, to receive this great Message. Yea, I pronounce such thrice happy. And for a Confirmation of your Faith, who hear Me at this time, I will give you my Spirit, in such a manner, in a very short time, that from your own Mouths you shall be made to declare it, and shall rejoice greatly in the Faith thereof.

*Mary Turner, October 20. 1708.*

WHEN your Lord gave Commission to the Apostles, to go and preach the glad Tydings of the Gospel of Peace unto all Nations, he warn'd them, that whenever they went into a City, where their Message was not receiv'd, nor the Messengers, that they should depart out of that City, shaking off the Dust

of their Feet, for a Witness against that People. Yea, and Woes was to be denounc'd against such a City; and that from the Commission of the Holy Ghost. Their Commission being such, as was attended with Power from on high; and carry'd in it glad Tydings of great Joy, to those, whose Hearts the Lord had open'd to receive it. But so stiff-necked, so hard-hearted were many, in that Day, that they continu'd always to reject the Holy Ghost, as did their Fathers before them. Who draw'd down the severe Judgments of the Almighty, pronounc'd by his former Messengers. Who delay'd the Time, and would not be wrought upon to believe the Message that was brought, until the Judgments overtook them. Then were they awaken'd, but to their Shame and Confusion of Face. How long shall the Lord bear with such a People? For unto this Day am I provok'd in the same manner. If such terrible Judgments was pronounc'd on the Rejecters of the former Message, and in the Time of the Commission of the Gospel, when your Lord was upon the Earth; who declar'd it should be more tolerable for *Sodom* and *Gomorrhah*, and *Tyre* and *Sidon*, in the Day of Judgment, than for such a Nation: What then will be the Portion of such, who reject the last and great Message of the Eternal Spirit? More dangerous, I say, (is this), than the Jews questioning whether your Lord was the Messiah; nay, than saying plainly He was not. And this you have from His

His own Mouth, That whosoever spoke against the Son of Man, it should be forgiven him: but whosoever spoke against the Holy Ghost, which is the Eternal Spirit, it should never be forgiven. Now I declare unto you, that those, who receive not this Message, reject the Holy Spirit. For he that is not for Me is against Me. Yea, it is not a Thing of a trifling Concern; no. It is not Excuses will do, saying, How shall we know whether this be the Voice of God or no? For I say unto you, It concerns every one to inquire of their God; and not to rest satisfy'd without an Answer: which those, that diligently seek, shall not go without. For I never will be wanting to those, who wait at my Gates, who lieth prostrate before Me. Many Pretenders indeed there has been in the World, who have endeavour'd to deceive my chosen People. But I the Lord never deceiv'd any, neither will I do it. I mean as to the Salvation, and the Manner of it, to any Soul that waited upon Me. It's true, many have been deceiv'd, in their Notions concerning Me; and in this manner was my Servant, when he cry'd out, I am deceiv'd, and Thou hast deceiv'd me. But remember what follows, Thou art stronger than I. This may every Soul say, who knoweth the Divine Being to be beyond all Mortals Comprehensions; and whose Ways are in the deep, and none is able to fathom Him and His Proceedings. And soon are such lost, who endeavour to find Him out unto Perfection.

Never so high learned will stand them in no stead. For He will confound the Wisdom of such, and bring down their high Imaginations. Altho they may think to exalt themselves as high as Heaven ; and to dig as deep as Hell ; and to look to the farthest Parts of the Earth : yet all this will they be confounded in. For the Lord God *Jehovah* will be exalted alone, and will never give his Glory to another, neither his Praise to graven Images. Therefore let not poor Mortals any longer boast in a Thing of nought. But let every one be silent before the Lord of Hosts : and let every Mouth be stop'd : and let every one humble themselves, even unto the Dust. Then will the Lord make manifest his Power, in the raising and exalting of such a Soul. Both high and low, rich and poor, both the Pastors and the People now humble themselves, and bow down before the great and mighty King ; who will now make it manifest that he is God, and will be serv'd as such : who will teach and lead his own People, by a Way they have not known : And will, in a very short Time, indue them with such Powers from on high, that they shall no more teach one another ; neither shall the Blind lead the Blind, for I the Lord have spoken it.

My Children, see that you take this in fair Writing ; and I will direct you whither it shall go.

*Mary*



*Mary Turner, October 23. 1708.*

MY Children, think it not strange, that there is so small an Appearance of those, who own my Appearances, and who profess their Belief, in this great Dispensation of mine ; I mean (of) the People of this City. Nevertheless, as you came on my Errand, I do declare your Labour shall not be in vain. Remember the Case of the young Man, in the Gospel, who could not bear the Thoughts of parting with his worldly Enjoyments, altho it was to follow the Lord of Life. Many would gladly have follow'd him, and so kept the World in Possession ; but this must not do. For those whom your Lord chuseth, he chuseth out of the World. This is the Case of the People of this Place ; who believe, many of them, that this is my Appearance. But, as I have declar'd already, they are afraid and ashamed to own it. For I behold and see all their Proceedings. And the Language of their Souls is, If we embrace and entertain This, we shall be had in Scorn and Derision of all ; And who is able to bear this ? Nay, moreover we are liable to lose our Possessions, and to suffer the greatest of Persecutions. I say, this is the Language of the common People. And for the Rulers of them, they cannot bear the Thoughts of losing their Places of Authority. For, in the believing this to be my Appearance, they will be made to acknowledg, and  
to

to give way for Me to rule alone : and then they must be forc'd to give up all to Me, who am Judg of all. But whether they will do this or no, I declare unto you, my Children, that, before you depart this Place, I will make manifest my Power in this Appearance, in such a manner, as they shall be made to know that it is I the Lord God Omnipotent reigneth, and will rule, over my own chosen People ; and that all, from the highest to the lowest, shall be made to bow to my Scepter. For it is I that speak in Righteousness ; that decree righteous Decrees, and judg righteous Judgment ; and will not suffer any longer my long Forbearance to be trodden under foot, by the Sons of Men. For now I call unto all, both Priest and People. For it concerns the former to inquire into this my Appearance, as well as the latter. For I will now reason with them, who have been the Teachers of my People. Can such say, they have their Commission from the Eternal Spirit ? Or, by what Authority do they handle my Word, when my chosen People are kept in Bondage by them ? But let them know, my Spirit is free, and not bound to Forms ; neither to the poor vain Notions of Men. Therefore, as I have declar'd, I the Lord will be the Teacher of my People ; and they shall be deliver'd out of the Bondage they are now in ; and I will appear on their behalf.

My

My Children, I will have what I have spoken at this time, with the other by the same Mouth, speedily sent unto the Teachers of this People. For, as I am God, I will be acknowledg'd as such. And I will make it appear that I speak, and that I have not spoken in vain. Therefore see you do it with speed; and I will have the Hands of Those present, who believe this to be my Appearance. Therefore see you are not asham'd of Me, you that have receiv'd the Witness in your selves: but see that you pray continually, that you may be prepar'd to behold the Accomplishment of what I have promis'd.

You may add what I gave first a Command to be writ out, for those that were present at the hearing therein.

Present,

J. H.

E. C.

M. C.

A. C.

S. H.

Writers,

J. G.

E. H.

*Anna Maria King, June 15. 1709.*

HEAR ye the Voice of the Lord, and tremble ye thereat. For he is come to destroy, and to bring his terrible Judgments upon the Earth, Famine, Pestilence, and Earthquake. He will send Plagues upon the Earth, until he hath destroy'd all that is corrupt

rupt therein. The Wicked and the Disobedient shall not be able to stand before Him. For he cometh with Terror, to take Vengeance on his Enemies. He cometh to recompense unto every Man, according to his Deeds. He cometh to make his Voice to be heard in the Earth; to rend in pieces the Mountains, and to break in pieces the Rocks. The Voice of the Lord is gone forth like Thunder in the Earth, which shall make the wild Beasts of the Forest to tremble. The Voice of the Lord shall shake the Earth; and who shall withstand Him? For He cometh with Fury, to make His Enemies to tremble. Therefore hearken, O Earth, unto the Voice of the Lord. For now hath he spoken.

*Ann Topham, the same Day.*

REJOICE, thou Daughter of *Sion*. For, behold, I come enrich'd with Power and Majesty, to restore unto thee that, which I have promis'd. Yes, I will put a Grace into thy Countenance; and thou shalt appear Glorious. Therefore, rejoice ye, who have obey'd the Lord. For he will surely restore unto Man that Beauty, and that Excellency, which He was first made Partaker of. For no longer will I behold Divisions and Strife among my People; but I will come and unite my Church. Yes, all shall be united, that are willing to submit unto my Government. But know that, before my Church is united, the Wicked,  
yea,



yea and all that do rebel against Me, shall be consum'd with the Fire that goeth out of my Mouth. Therefore, woe be unto those, who reject the Lord: For they shall be made Partakers of his Wrath and Fury.

*Mary Turner, the same Day.*

QUICK, Quick, do I now come, to make a full Accomplishment of what I have now promis'd. For, behold, my powerful Arm will I make to appear, among this rebellious and gain-saying People. Therefore, let all fear and tremble, at the Presence of the Almighty, whose Voice shall shake the Earth, and cause it to be remov'd out of its Place. I have threaten'd, but my Voice has not been regarded, saith the Lord. Therefore, now will I begin to speak in another manner. For Judgments shall descend swift as the Lightning. And dreadful shall the State be of those, who are made to partake thereof: None shall be able to open their Mouths against the Ways of the Almighty, which now they harden themselves against.

I will that you preserve the Words now spoken. For, behold, not one Word shall fall to the ground: but it shall arise to the Condemnation of the wilful Opposers of the great Message of the Eternal Spirit.

*Ann*

*Ann Topham, the same Day.*

BEHOLD, the Everlasting God has warn'd you; but ye have not hearken'd. Therefore will he strike you in his Fury. Yes, he will bring terrible Calamitys upon you, that have harden'd your Hearts, and stopt your Ears. Therefore tremble, every Soul; for, behold, the Eternal God has spoken. Yes, the Everlasting God has open'd his Mouth against you. Therefore, as many as fight against Him shall be consum'd.

*Mary Turner, the same Day.*

SHALL a God, who is so jealous of his Honour and Glory, suffer, think you, thus the poor Worm, Man, to remain in his Rebellion; and not vindicate his own Cause, by attesting unto his Message, which has been so long oppos'd by the Inhabitants of the Earth, but more especially those of this City; who remain obdurate; whose Hearts are harder than an Adamant Stone? Yet will I break those Rocks in pieces, and trample upon them in my Fury; so as they shall no more be able to rise up against Me, who am the Great, the Mighty, the Everlasting King: And who will make it appear that I reign in Heaven, and will reign, unto the subduing and bringing of all into Subjection unto Me, the Everlasting Prince of Peace.

Fear

Fear you not, but continue faithful : And remember my Mercy, in condescending to try you once more, in the sending you forth unto such a People, whose Destruction I will glorify my self in ; and who shall not be able to escape my fiery Indignation now kindled against them.

This which I have spoken this Day, with what I before commanded to be writ out for the Teachers of this People, will I have printed. But this will I further confirm. Then shall ye return from whence ye came, shaking off the Dust from your feet, for a witness against this People.

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**T I N I S.**

And you are, but continue faithful: And  
remembering that, in consequence of my  
departure, in the spring you took into  
your hands the management of the  
affairs of the Society, I was able to clear  
up my mind, and now kindled again.

With much affection, I remain, Sir,  
Your obedient servant, to be with out fail  
I will have mine  
copy sent to you  
I am, Sir, your most  
affectionate friend,  
for a witness

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